MEETING NOTICES FOR THE WEEK OF November 9, 2009

To: Members of the Administration and Finance Committee

From: Marilyn Pfisterer, Chair

Date: November 5, 2009

Re: <u>Meeting Notice</u>

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Tuesday**, **November 10**, **2009**, at **5:30p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 370, 2009 - approves a transfer of \$44,200 in the 2009 Budget of the Marion County Assessor (County General Fund) to replace three new central air conditioning units, to upgrade and standardize computer connectivity, and to fund other equipment purchases necessary to expedite commercial appeals processing and to perform mandatory reassessment activities

<u>PROPOSAL NO. 404, 2009</u> - determines the need to lease approximately 2,525 square feet of commercial office space at 7363 E. 21st Street for use by the Marion County Assessor

<u>PROPOSAL NO. 405, 2009</u> - determines the need to lease approximately 3,373 square feet of commercial office space at 5226 Elmwood Avenue for use by the Marion County Assessor

<u>PROPOSAL NO. 406, 2009</u> - amends the Code to encourage economic revitalization by creating an Indianapolis based business preference for the City and County

<u>Presentation on the current state of assessments in Marion County</u> – Greg Bowes, County Assessor

The Committee may consider any pending business in accordance with the Rules of the City-County Council. The Public is encouraged to attend any and all of these meetings to see how and where their money is being spent.

Note: Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4244 at least forty-eight (48) hours prior to the meeting.

cc: David Reynolds Paul Okeson Jeff Seidenstein James Johnson Kevin Taylor Michael Rodman Billie Breaux Shital Patel Jim Steele Bob Elrod Aaron Haith Rebecca Swope Angela Daniel Jason Dudich Julie Keen **Greg Bowes** Mark Mertz Delight Morgan

MP/rjp

To: Members of the Public Safety and Criminal Justice Committee

From: Ryan Vaughn, Chair

Date: November 5, 2009

Re: Meeting Notice

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday**, **November 11**, **2009**, **at 5:30 p.m. in Room 260**. It is anticipated that the following items may be considered by the Committee:

<u>PROPOSAL NO. 411, 2009</u> - approves the transfer of \$140,000 in the 2009 Budget of the Department of Public Safety (Consolidated County and State Law Enforcement Funds) to purchase a vehicle for the Metro Drug Task Force, to contract for management services in Emergency Management, and to pay other operating expenses in the divisions of Animal Care and Control and Emergency Management and the Director's Office

PROPOSAL NO. 412, 2009 - approves the transfer and appropriation of \$61,403,242 in the 2009 Budgets of IMPD, IFD Pensions, the Marion County Sheriff, Coroner, Prosecutor and Public Defender, and Forensic Services Agency (IMPD General, Fire Pension, and County General Funds) into the newly created Public Safety Income Tax Fund in order to comply with Indiana Code requiring all monies collected from the public safety income tax to be accounted for in a separate fund

<u>PROPOSAL NO. 413, 2009</u> - amends the Code to clarify the definition and violation of animal at large, to expand the definition of serious injury, to specifically provide for court-ordered forfeiture and/or destruction of an animal if serious injury to a person results from the animal chasing or approaching a person in an aggressive manner while at large, and to change the reference to serious bodily injury to serious injury in the section on owner responsibility for animal attacks

PROPOSAL NO. 414, 2009 - approves and accepts the transfer of property from the Indianapolis Public Schools to Marion County on behalf of the Marion Superior Court, Juvenile Division

<u>Proposed plan for new Humane Society Animal Center</u> – John Aleshire, Chief Executive Officer, Humane Society and Lisa Tudor, Chief Executive Officer, Indy Feral

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4240. Requesting accommodations at least 72 hours before the meeting will help ensure availability.

TO: Members of the Parks and Recreation Committee

FROM: Susie Day, Chair

DATE: November 5, 2009

RE: Meeting Notice

There will be a meeting of the Parks and Recreation Committee on Thursday, November 12, at 5:00 p.m. at Watkins Park Family Center, 2360 Dr. Martin Luther King Jr. Street. It is anticipated that the following item may be considered by the Committee:

<u>PROPOSAL NO. 293, 2009</u> - directs the Director and the Board of Parks and Recreation to consider the sale of city golf courses

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities, who are planning to attend, please call 327-4242 at least forty-eight (48) hours prior to the meeting.

cc:

Stuart Lowry David Reynolds Jeff Seidenstein
Suzanne Martin Jason Dudich James Steele
Louvenia Holstein James Johnson John Cochran
Lori Hazlett Manny Mendez Julie Keen
Cindy Porteous Rebecca Swope Angela Daniel

SD/kn

To: Members of the Community Affairs Committee

From: Mike Speedy, Chair

Date: November 12, 2009

Re: Meeting Notice

There will be a meeting of the Community Affairs Committee of the City-County Council on **Thursday, November 12, 2009,** at **5:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

<u>Presentation on Mayor's Front Porch Alliance</u> – Douglas Hairston, Director

<u>Presentation on Connect2Help</u> – Lynn Engel, President and CEO

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4231 at least forty-eight (48) hours prior to the meeting.

c: Jeff Seidenstein Rebecca Swope Angela Daniel Jim Steele
James Johnson Jason Dudich Paul Okeson David Reynolds
Bob Elrod Olgen Williams Lynn Engel Douglas Hairston

To: Members of the Ethics Committee

From: Virginia Cain, Chair

Date: November 5, 2009

Re: Meeting Notice

There will be a meeting of the Ethics Committee of the City-County Council on **Thursday**, **November 12**, **2009**, at **6:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

Continuation of discussion of possible procedures for the Ethics Committee

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Robert G. Elrod Bob Cockrum Chris Cotterill John Cochran Amy Waggoner